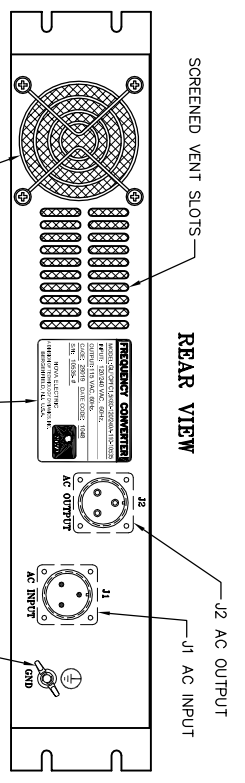
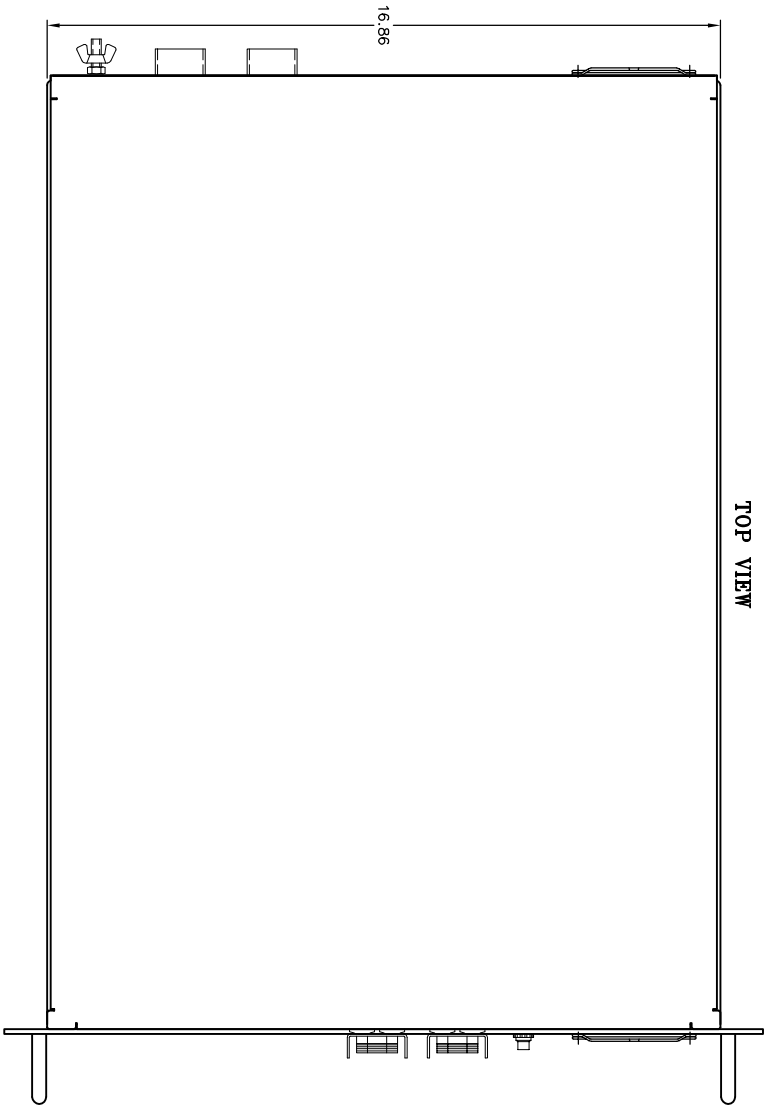
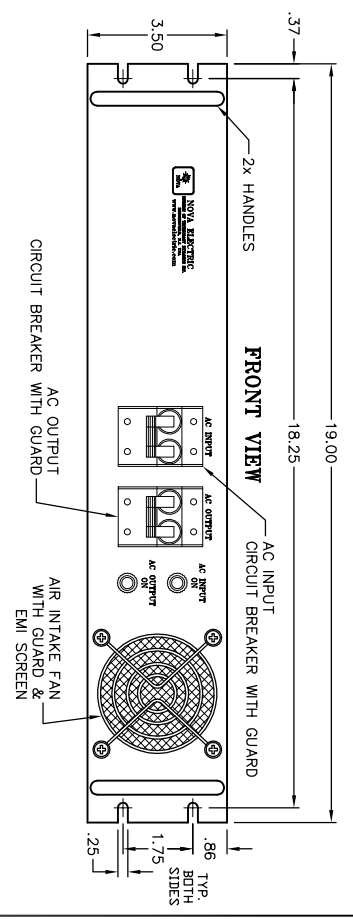
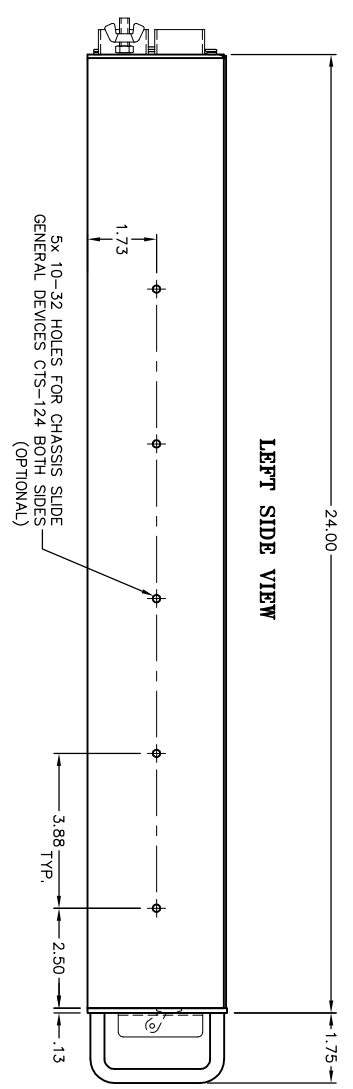


REVISIONS		DESCRIPTION	BY	DATE
1				
2				
3				
4				
5				



NOTES:

1. ALL DIMENSIONS ARE IN INCHES, UNLESS OTHERWISE SPECIFIED.
2. ALL UNDIMENSIONED PICTORIAL CONFIGURATIONS ARE FOR REFERENCE ONLY.
3. FRONT AND REAR MARKINGS FOR REFERENCE ONLY.
4. FRONT PANEL PAINTED - ANSI #61 GRAY SEMI-GLOSS.
5. FRONT PANEL SILK-SCREEN IN BLACK EPOXY INK.

CONNECTOR PIN DESIGNATIONS

J1 AC INPUT	J2 AC OUTPUT
A LINE	A LINE
B NEUTRAL	B NEUTRAL
C GND	C GND

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NOVVA ELECTRIC  
A DIV. OF TECHNOLOGY DRIVING INC.  
BERGENFIELD, N.J. 07621-2915

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DATE: 02/28/11  
BY: BT  
CHECKED: 02/28/11  
DATE: 02/28/11

APPROVED: AL  
DATE: 02/28/11

SIZE: C  
SCALE: 1/4"=1"

OUTLINE DRAWING  
GJFCFC 2U CHASSIS  
9981036  
CAGE: 29019 | SHEET: 1 of 1 | REL.